

THE BLUE BOOK

1936-1937

1936

JULY

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1937

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1936

1937

THE BLUE BOOK

VOLUME XV

PHILLIPS ACADEMY

ANDOVER, - - MASSACHUSETTS

BOARD OF EDITORS

Editor-in-Chief

C. G. METZLER, 1937

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CALENDAR

1936

September 15, Tuesday, 9:00 a.m.—Entrance Examinations.

September 15, Tuesday, 7:30-8:30 p.m.—Registration of Juniors and Lower Middlers at George Washington Hall.

September 16, Wednesday, 7:45 a.m.—Chapel for the two lower classes.

September 16, Wednesday, 7:30-8:30 p.m.—Registration for Upper Middlers and Seniors at George Washington Hall.

October 28, Wednesday—Mid-Term rating.

November 26, Thursday—Thanksgiving Day.

December 17, Thursday—First Term Ends.

CHRISTMAS RECESS—18 DAYS

1937

January 4, Monday, 8:15 p.m.—Second Term Begins.

February 3, Wednesday—Mid-Term Rating.

March 11, Thursday—Second Term Ends.

SPRING RECESS—18 DAYS

March 29, Monday, 8:15 p.m.—Third Term Begins.

May 5, Wednesday—Mid-Term Rating.

June 16, Wednesday noon—Recitations close for Junior Class.

June 18, Friday—Commencement.

June 19-26—College Entrance Board Examinations.

June 22 and 23, Tuesday and Wednesday—School Entrance Examinations in Andover and New York City.

June 26, Saturday—Third Term Ends.

OFFICERS OF ADMINISTRATION

- Claude M. Fuess, Ph.D., Litt.D., L.H.D.
Headmaster 189 Main Street
On the Cecil F. P. Bancroft Foundation
 Instructor 1908-1933.
 Elected Headmaster 1933
- Alfred E. Stearns, A.M., Litt.D., L.H.D.,
 LL.D., *Headmaster Emeritus*
 "Archmeadow," Danvers, Mass.
- James Cowan Sawyer, A.B. 210 Main Street
Treasurer Elected 1901
- Lester E. Lynde, A.B. 195 Main Street
Dean
On the Alfred Lawrence Ripley Founda-
tion Appointed 1901
- James R. Adriance, A.B. 6 School Street
Assistant Dean Appointed 1934
- Willet L. Eccles, Ph.D. Hidden Field
Registrar Appointed 1930
- G. Grenville Benedict, A.M.
 Rockwell House
Assistant Registrar and Instructor in
English 1930-32, reappointed 1933
- Alice T. Whitney 27 Highland Road
Recorder Appointed 1902
- The Administration Offices are in George
 Washington Hall.

FACULTY

- George T. Eaton, A.M. 87 Bartlet Street
Instructor in Mathematics, Emeritus
- Charles E. Stone, Ph.B. 158 Main Street
Instructor in French Appointed 1890
- Archibald Freeman, A.M. Phillips Inn
Instructor in History on the Martha
Cochran Foundation Appointed 1892
- Allen R. Benner, A.M. Andover 7
Professor of Greek on the Jonathan
French Foundation Appointed 1892
- James C. Graham, S.B. Foxcroft 5
Instructor in Natural Sciences on the
George Peabody Foundation
 Appointed 1892
- John L. Phillips, A.B. 215 Main Street
Instructor in Latin on the Samuel Harvey
Taylor Foundation Appointed 1894

- Frederick E. Newton, Ph.B. 9 Salem Street
Instructor in Mathematics Appointed 1895
- *Horace M. Poynter, A.B. 6 School Street
*Instructor in Latin on the John Charles
 Phillips Foundation* Appointed 1902
- Peirson S. Page, M.D., M.P.E. 193 Main Street
Director of Athletics Appointed 1902
- George W. Hinman, A.M. 169 Main Street
Tutor in Latin, Greek and German
 Appointed 1906
- Charles A. Parmelee, A.M. Bartlet 18
Instructor in French Appointed 1906
- Arthur W. Leonard, A.B. 80 Bartlet Street
*Instructor in English on the Emilie
 Belden Cochran Foundation*
 Appointed 1907
- George F. French, A.M. 12 School Street
Instructor in French Appointed 1907
- Frederick M. Boyce, A.M. 154 Main Street
Instructor in Physics Appointed 1909
- Guy H. Eaton, A.B. 12 Highland Road
Instructor in Mathematics Appointed 1909
- Oswald Tower, A.B. 32 Phillips Street
Instructor in Mathematics Appointed 1910
- Frank O'Brien, A.B. 6 Highland Road
Instructor in English Appointed 1910
- Carl F. Pfatteicher, Ph.D., Th.D. 173 Main Street
*Instructor in Music and Philosophy on
 the Alfred Ernest Stearns Foundation*
 Appointed 1912
- Frederic W. H. Stott, A.B. Williams Hall
Instructor in English Appointed 1912
- Montville E. Peck 1 Highland Wayside
*Instructor in the Physical Education
 Department* Appointed 1916
- Roy E. Spencer, A.B. 21 Phillips Street
Instructor in English Appointed 1917
- Lester C. Newton, A.M. 29 Highland Road
Instructor in German and French
 Appointed 1918
- Frank M. Benton, A.B. 1 Judson Road
Instructor in Latin Appointed 1918

*Leave of absence, 1936-37.

- Winfield M. Sides, S.B. 89 Bartlet Street
Instructor in Mathematics and Mechanical Drawing Appointed 1919
- Ray A. Shepard, S.B. 50 Salem Street
Instructor in the Department of Physical Education Appointed 1919
- Roscoe E. Dake, S.B. 157 Main Street
Instructor in Mathematics and Chemistry Appointed 1921
- John S. Barss, A.M. Johnson Hall
Instructor in Physics Appointed 1923
- M. Lawrence Shields, A.B. Foxcroft 13
Instructor in Biology Appointed 1923
- Guy J. Forbush, A.B. Bartlet 5
Instructor in French
1917-1920, re-appointed 1924
- Alan R. Blackmer, A.M. 25 Highland Road
Instructor in English Appointed 1925
- Scott H. Paradise, A.M. Hidden Field
Instructor in English
1924-1925, re-appointed 1926
- Kenneth S. Minard, A.M. Junior House
Instructor in History Appointed 1928
- George K. Sanborn, A.B. Johnson Hall
Instructor in Mathematics Appointed 1928
- Dirk H. van der Stucken Paul Revere 6
Instructor in German Appointed 1928
- Emory S. Basford, A.B. Paul Revere 23
Instructor in English Appointed 1929
- A. Graham Baldwin, A.B., B.D. Taylor Hall
School Minister and Instructor in Religion Appointed 1930
- Charles H. Sawyer, A.B. 46 Salem Street
Instructor in Art Appointed 1930
- Robert E. Maynard, S.B. 143 Main Street
Instructor in Mathematics and Excusing Officer Appointed 1931
- Bernard L. Boyle, Jr., A.B. Day 8
Assistant in Biology and Assistant Instructor in the Department of Physical Education Appointed 1932
- Allan T. Cook, A.B. Bishop 30
Instructor in English Appointed 1932

- Leonard F. James, A.M. Adams Hall
Instructor in History Appointed 1932
- L. Denis Peterkin, A.M. 25 Hidden Road
*Instructor in Latin on the Elizabeth
Milbank Anderson Foundation*
Appointed 1932
- Frederick E. Watt, S.B. Draper 4
Instructor in Mathematics Appointed 1932
- G. Grenville Benedict, A.M. Rockwell House
Instructor in English
1930-32, re-appointed 1933
- Douglas S. Byers, A.M. Phillips Street
Instructor in Anthropology
Appointed 1933
- Arthur B. Darling, Ph.D. 238 Main Street
*Instructor in History on the Ammi Wright
Lancashire Foundation*
1917-1918, re-appointed 1933
- John C. Gray, A.M. Williams Hall
Instructor in Physics Appointed 1933
- Bartlett H. Hayes, Jr., A.B. Phillips Street
Instructor in Art Appointed 1933
- Roger W. Higgins, A.M. Rockwell House
Instructor in English Appointed 1933
- Kilbrith J. Barrows, A.M. Day 29
Instructor in History Appointed 1934
- Alston H. Chase, Ph.D. Bishop 10
Instructor in Latin Appointed 1934
- N. Penrose Hallowell, Jr., A.B.
Adams Hall
Instructor in English Appointed 1934
- Donald M. Leith, A.B. Taylor Hall
Instructor in History
1929-1931, re-appointed 1934
- E. Whittredge Clark 77 Bartlet Street
Instructor in Music Appointed 1935
- Frank F. Di Clementi, S.B.
11 School Street
*Instructor in the Department of Physical
Education and Assistant in Chemistry*
Appointed 1935
- James H. Grew, A.B., Docteur ès Lettres
(Univ. of Paris) Pemberton 4
Instructor in French Appointed 1935

- Donald P. Ling, A.B. Eaton 7
Instructor in Mathematics Appointed 1935
- R. I. Wilfred Westgate, Ph.D. 147 Main Street
Instructor in Latin Appointed 1935
- Philip K. Allen, A.B. 1 Highland Road
Instructor in English Appointed 1936
- Frederick S. Allis, A.B. Williams Hall
Instructor in English Appointed 1936
- Wilbur J. Bender, A.M. 234 Main Street
Instructor in American History Appointed 1936
- Chester Cochran, A.M. Bancroft Hall
Instructor in French Appointed 1936
- George L. Follansbee, A.B. Williams Hall
Instructor in Science Appointed 1936
- Arnold C. Graham, Jr., A.B. 11 School Street
Instructor in French Appointed 1936
- Richard M. Gummere, III, A.B. Bancroft Hall
Instructor in Latin Appointed 1936
- Herbert L. Kinsolving, A.M. Bancroft Hall
Instructor in Mathematics Appointed 1936
- Joseph T. Lambie, A.B. 11 School Street
Instructor in English History Appointed 1936
- Otis C. Severance, S.B. 141 Main Street
Instructor in Mathematics Appointed 1936
- Stephen Whitney, A.B. Rockwell House
Instructor in French Appointed 1936
- Arthur H. Wickstead Samaritan House
Instructor in Latin Appointed 1936

OLIVER WENDELL HOLMES
 LIBRARY

- Sarah L. Frost 100 Main Street
Librarian
- Mrs. Theresa W. Richardson, S.B.
Reference Librarian 23 Salem Street

Ruth Brown, A.B. Wildwood Farm
*Chief Cataloguer and Custodian of the
Charles H. Forbes Collection of Vergiliana*
Grace K. Pattillo, A.B., S.B.
Cataloguer 5 Hidden Road
Elizabeth Eades, A.B., S.B.
In Charge of Circulation

DEPARTMENT OF ARCHAEOLOGY

Warren K. Moorehead, A.M., Sc.D.
Director Hidden Field
Douglas S. Byers, A.M. Phillips Street
Assistant Director
Frederick Johnson, S.B. 152 Salem Street
Curator

ADDISON GALLERY OF AMERICAN ART

Charles H. Sawyer, A.B. 46 Salem Street
Curator
Bartlett H. Hayes, Jr., A.B.
Assistant Curator Phillips Street
Alice Chase Lowell
Secretary to the Curator and Registrar

DEPARTMENT OF HEALTH

J. Roswell Gallagher, M.D.
51 Highland Road
School Physician
Percy J. Look, M.D. 115 Main Street
Staff Physician
W. Dacre Walker, M.D. 121 Main Street
Staff Physician
Evelyn Davis, R.N.
Head Nurse The Isham Infirmary
Ida Mae Mead, B.S.
Dietitian The Isham Infirmary

OTHER OFFICERS

Henry S. Hopper 25 Phillips Street
Comptroller
Augustus P. Thompson, Ph.B.
23 School Street
*Warden of the Moncrieff Cochran
Sanctuary*
Virgil D. Harrington, A.B.
Purchasing Agent 17 Salem Street
John H. Buttimer, S.B. 215 Main Street
Superintendent of Buildings and Grounds

- E. Rosamond Greenwood, A.B. Lawrence
Secretary to the Headmaster
- Nettie I. Crosby Lawrence
Assistant Secretary to the Headmaster
- Ann S. Leslie 100 Highland Road
Secretary to the Treasurer
- Evelyn Jenkins, A.B. Ballardvale Road
Secretary to the Dean
- Eleanor Thompson 42 Walnut Avenue
Secretary to the Registrar
- Ethel A. Hitchcock 28 Phillips Street
Secretary to the Purchasing Agent
- Mrs. Helen B. Cannon 54 Salem Street
Alumni Recorder
- Mrs. Mary J. Morris Williams Hall
Matron of Williams Hall
- Richard Frazer 43 Highland Road
Director of The Commons

CHAIRMEN OF COMMITTEES

- ABSENCES AND EXCUSES: Dr. Eccles
- ADMISSIONS: Mr. Lynde
- ATHLETICS: Dr. Page
- CHAPEL MARKING: Mr. Eaton
- COMMENCEMENT: Mr. French
- CURRICULUM AND INSTRUCTION: Mr. Lynde
- DISCIPLINE: Dr. Fuess
- ELIGIBILITY: Mr. Barss
- LECTURES AND ENTERTAINMENTS:
Mr. Paradise
- LIBRARY: Mr. Freeman
- POLICIES: Dr. Fuess
- PRIZES AND AWARDS: Mr. F. E. Newton
- PUBLICATIONS: Mr. Leonard
- RELIGIOUS WORK: Mr. Baldwin
- RULES: Mr. Benner
- SCHEDULES: Mr. F. E. Newton
- SCHOLARSHIPS: Mr. Lynde
- SOCIAL FUNCTIONS: Mr. Eaton
- SOCIETIES: Mr. Paradise
- TESTS: Mr. Leonard

TO THE BOYS

The fact that you have chosen to be a member of our Phillips Academy community is evidence that you know something of its history, traditions, and policy. It is, as you must realize, one of the largest and oldest of American schools, established during the dark days of our Revolution and continued with almost uninterrupted prosperity to the present time. Although originated as a New England institution, it has for many years drawn students from various sections of the United States. From its inception it laid emphasis on hard work and sound character, and its scholastic standards have been intentionally kept high.

The Andover educational philosophy stresses the manly virtues,—honesty, industry, and self-reliance. The undergraduate is watched, guided, and assisted, but always with the expectation that he will learn ultimately to stand on his own feet. It is taken for granted that Andoverians, even before they go to college, will feel a moral obligation to make the most of their abilities and will have put away childish things. This insistence on individualism and independence is basic in the Andover program.

To those undergraduates who are prepared to co-operate, Phillips Acad-

emy has much to offer, not only in its beautiful buildings, its broad playing fields, and its natural surroundings, but also in its tone and spirit. The boys who fail are usually those who have been inadequately prepared or who do not try. The opportunities are here for every member of the student body.

Andover is a large school, with numerous outlets for a boy's special aptitudes or abilities, whether in athletics, public speaking, dramatics, art, music, or journalism. The undergraduate must be very peculiar who cannot discover companions interested in his own hobbies. The essential element is, of course, the classroom work; but when that has been accomplished, many fields of recreation lie open.

It is difficult to explain or define the spirit of a great school. Andover is, in a sense, a microcosm, a small world inhabited by citizens of various types and ideals. The training which it provides is that which prepares young men not only for colleges but also for life itself. To put it briefly, its aspiration is to produce intelligent, public-spirited, high-minded gentlemen, equipped to meet responsibilities, to profit by leisure, and to assume leadership in their respective communities.

CLAUDE M. FUESS

INQUIRY RECEPTION

The first gathering of the year is the annual reception held by the Society of Inquiry for all new men the first Sunday night after the opening of school. Speeches are made by heads of the different campus activities: publications, music, etc. Not only do the men acquire at this meeting a firmer knowledge of all the extra-curricular pursuits, but they also have the opportunity of meeting and talking with the school leaders. Refreshments are served.

ADVICE

At Andover you are thrown more or less on your own resources. What you get out of your training at the Academy, whether in athletics or in studies, will be determined by what you put into it. You will be sure to meet discouragement in some form or other; but do not let this get the better of you. Play the game hard and square. Sticking to it and working unceasingly with all that is in you is the shortest path to success at Andover, as well as elsewhere.

Remember that you are now an Andover man. Henceforth you are responsible for the reputation of the school.

Study is first at Andover; other things come afterwards.

Take an active part in the life of the school. Athletics and activities are open to you. Andover is not a machine that turns out students; it is a place for the development of all that makes a man.

If you play any musical instrument or like to sing, join the musical clubs. A place will be found for you there.

Students are given opportunities to show their literary abilities by the frequent contests held throughout the year for election to the several publications. If you can do anything in this line, or think you can, do not hesitate to take it up. The benefit derived from such training is considerable.

Choose at once some school activity and persevere in it until you succeed. Andover's most famous writers and athletes began this way.

Do not sit back and criticize activities of which you know nothing. Go in and improve them if you can.

* * *

The school rules and regulations have been distributed to you. Acquaint

yourself with them. Do not violate them. The price is usually too great. In particular, familiarize yourself with the school bounds and the rules pertaining to them. Also guard against excessive cutting of your appointments.

The Senior Council is composed of the leading men in school. Heed their advice on all matters relating to school discipline.

Consult your Faculty adviser on any subject. He is your friend.

Do not try to bluff the Faculty. They have had boys just like you before and they were once boys themselves. Work with them, not against them.

* * *

We are rivals of Exeter in the cheering stands as well as on the athletic field. Follow and obey the cheer leaders.

Be a good sportsman and cheer good plays. Never cheer the error of an opponent.

* * *

Finally, you are at all times an Andover man—which means governed by Andover ideals—on the train, in Boston,

and in your home town during vacation. The school is judged by you—what you do and what you are. The responsibility is not to be taken lightly.

COUNSELLORS

You have a Faculty adviser and friend in your Counsellor, who is usually the master in charge of the dormitory or house in which you live. He wants to know you intimately so that he may give you all the help you need and be able to represent you sympathetically before the Faculty.

SCHOLARSHIP

Honor Roll

Any student having no grade lower than 80% and a grade of at least 90% in half the number of his hours is placed on the First Honor Roll. Any one with an average of 85% and no grade lower than 70% stands on the Second Honor Roll. Privileges are granted to men who are on either of the Honor Rolls.

The Cum Laude Society

Corresponding to the Phi Beta Kappa Society in colleges is the preparatory

school organization known as the Cum Laude Society. Its aim is to bestow recognition of high scholarship throughout the secondary schools of the country. The Society was founded at the Tome School in 1904, and has gradually been enlarged until now many of the large preparatory schools have their own chapters.

The requirements for election are, in general, honor grades, these grades being determined by each individual school. In Andover a student may be elected after satisfying one of two sets of conditions. A student who at the end of the Spring term of his Senior year has a general average of 85% covering the year's work, is elected to the Society. Also at the end of the Fall term of a student's Senior year he is elected to this Society if he has maintained the above standard through his entire Upper Middle year and also through the Fall term of his Senior year. Formal initiation takes place at the Commencement Exercises.

Prizes

As an incentive to hard and persistent scholastic work many rewards

are offered by the Academy. Three different types of reward which are offered are: (1) privileges for being on the Honor Roll; (2) prizes awarded at the Prize Day ceremony on Wednesday in Commencement Week for proficiency in individual subjects; (3) prizes, trophies, and scholarships presented at the end of the year on a variety of bases for such things as improvement, versatility, attendance, and character.

It is advisable to look up at once a detailed description of the awards as contained in the Academy Catalogue, and to keep them constantly in mind.

Special attention is called to the Faculty Prize, the Hopkins Prize, the Sullivan Scholarship, the Fuller and Otis Prizes, the Yale Cup, and the Headmaster's Prize.

ATHLETICS

The Athletic Council

The Athletic Council is made up of the captains and managers of all the branches of athletics in school, the Undergraduate Treasurer, and the Physical Director. Its powers are purely advisory; it has no legislative or executive power.

The Advisory Board

The Advisory Board is composed of the captains and managers of major

sports, the Undergraduate Treasurer, and the Physical Director. The Advisory Board has the power of appointing cheer leaders and the Police Force. It also has the direction of all varsity athletics.

Undergraduate Treasurer

The office of Undergraduate Treasurer is held by a Senior or a Non-Returning Upper Middler. He is appointed by the Advisory Board. The duties of this officer are to act as secretary of the Advisory Board and the Athletic Council, and to be general supervisor of all matters pertaining to varsity athletics.

Teams

FOOTBALL—C. Burnam, Captain.

C. E. Rounds, Manager.

Mr. R. A. Shepard, Coach.

BASEBALL—T. H. Macdonald, Captain.

J. D. Foskett, Manager.

Mr. Burdett, Coach.

TRACK—J. C. Kiley, Captain.

D. K. Swihart, Captain.

J. P. Baxter, Manager.

Mr. R. A. Shepard, Coach.

HOCKEY—R. C. Hazen, Captain.

C. B. Finch, Manager.

Mr. Knight, Coach.

SWIMMING—S. Heywood, Captain.

S. M. Reed, Manager.

Mr. R. E. Dake, Coach.

- WRESTLING—G. C. Huffard, Captain
Manager (to be elected).
Mr. Carlson, Coach.
- FENCING—E. R. Macomber, Captain.
Manager (to be elected).
Mr. J. S. Barss, Coach.
- BASKETBALL—R. G. Anderson, Captain.
A. F. Oars, Manager
Mr. Di Clementi, Coach.
- WINTER SPORTS
Mr. G. K. Sanborn, Coach.
- SOCCER—E. A. Robie, Captain
D. M. Paine, Manager.
Mr. Riley, Coach.
- LACROSSE—H. M. Poynter, Jr., Captain.
Manager (to be elected).
Mr. L. F. James, Coach.
- TENNIS—H. G. Thompson, Jr., Captain.
Manager (to be elected).
- GOLF—G. C. Brown, Captain.
F. I. Kent, Manager.
- POLO—R. H. Poor, Captain.
Manager (to be elected).
Mr. L. M. Phillips, Coach.

Insignia

In an early issue of *The Phillipian* during the Fall term there will appear a complete table of all insignia awarded by the school.

Gym Test

At intervals during the year the Physical Director requires each member of the student body to take a gym test. There are five events in the test: the half-mile run, the 100-yd. swim, the high jump (4 ft. 3 in.), the pole climb (18 ft.), and the thigh flexion (12). The test is marked on a basis of 100%, each event counting 20%. Anyone securing less than 70% in the Fall term tests is obliged to join a special gym class and is barred from further athletics during the Winter and Spring terms, until he has obtained a passing grade. It is also necessary to score in each event to attain the required percentage. Anyone obtaining a mark of 100% is automatically exempted from taking further tests at any time.

Intra-Mural Athletics

The entire student body is divided into four clubs: the Romans, Saxons, Greeks, and Gauls. At the beginning of each year the returning members meet and elect officers, who in turn divide up the new men. Required athletic practice for men not on varsity squads is held by clubs, and regular contests take place between them in each sport.

Junior (New) Athletics

For all the Juniors there is a separate organized group called Junior Athletics. Its purpose is to provide sports for the younger boys in order that they may compete with other boys of similar physical ability. This not only encourages interest in the various varsity sports, but also provides an opportunity for recognition of prospective members.

Numerals

Class numerals are awarded to all members of winning club teams. The winners in the three major sports obtain the regular numerals, while the winners in each minor sport receive the numerals with the letters standing for that sport between the 19 and the rest of the numeral. Thus 19 ST 37 is the insignia for a member of the winning swimming squad who belongs to the Class of 1937.

The same major and minor sport numerals are awarded to all members of varsity squads who remain on the squads through the entire season. Track is an exception: to earn numerals a competitor must do in a numeral meet certain specified times or distances in a special event.

Fencing, Boxing, and Wrestling

Fencing, boxing, and wrestling instruction is given throughout the Winter term, and club teams are formed. The rate for each is \$15.

Riding

Riding may be taken throughout the year in place of any assigned athletics. The rates are \$2 for the first hour, and \$1 for each following hour. Greatly reduced rates are offered to those wishing to subscribe for the term, or to buy tickets. Students may keep their own horses at the stables on Salem Street without any extra charge except for board.

Polo

An increasingly popular sport in the past few years, Polo is now offered to the student body as a regular form of athletics. It may be played during the Fall and Spring terms. The rates are \$100 per term, which includes outfit, horse, etc. Reduced rates are offered in the case of those who wish to bring their own horses to school.

Golf

During the Spring term golf may be taken as a sport. The squad is of necessity limited, including both club and varsity teams. The course is

located in Shawsheen Village. Arrangements for transportation at a moderate cost to each man are made with the Morrissey Taxi Co. All men not on the squad must secure out-of-town excuses in order to go to Shawsheen or North Andover Country Clubs. The fee for each member of the squad is \$20 for the term.

Point System

To prevent the important positions in or connected with extra-curricular activities from falling into the hands of a few, the point system has been adopted. Major positions count one point, minor positions one half a point. No student is allowed to exceed two points. The Senior Council keeps a record of the points held by each student, and should anyone obtain more than two points it has the right to remove him from an office.

THE MAJOR POSITIONS ARE:

President of the Senior Class
(whether 1, 2, or 3 terms).

Undergraduate Treasurer.

Editor-in-Chief of *The Phillipian*.

Captain of Football.

Manager of Football.

Captain of Baseball.

Manager of Baseball.

Captain of Track.

Manager of Track.

Editor-in-Chief of the *Pot Pourri*.

Business Manager of *The Phillipian*.

THE MINOR POSITIONS ARE:

Vice-President of the Senior Class
(whether 1, 2, or 3 terms).

Secretary of the Senior Class
(whether 1, 2, or 3 terms).

President of the Musical Clubs.

President of the Dramatic Club.

President of Philo.

President of the Society of Inquiry.

Chairman of the Open Door Com-
mittee.

Business Manager of the *Pot Pourri*.

Editor-in-Chief of *The Mirror*.

Chairman of the Junior Promenade
Committee (if they choose to elect
one).

Chairman of the Senior Promenade
Committee (if they choose to elect
one).

President of the Inter-Fraternity
Council.

Managership Competitions

Any student who has been in school at least one year may, at the beginning of his Upper Middle year, hand in his name to the Undergraduate Treasurer in competition for the managership of a varsity sport.

These names, when approved by the Faculty and Advisory Board, are voted on by the old men. The eighteen highest choose, according to the number of votes they secure, the sport of which they wish to be assistant manager. Thus there are three assistant managers for football and baseball, and two for hockey, basketball, track, soccer, swimming, and lacrosse. At the end of the season the assistant managers are voted on by their respective teams, the winner becoming manager the following year. (In football and baseball preliminary votes are taken, electing two; then one of these is elected.) *Last procedure optional.*

Special Managerships

As the varsity sports of tennis, fencing, and wrestling require no assistant managers, the managers of these three sports are elected directly from the student body. Candidates are self-nominated and are called for by the Undergraduate Treasurer. All are elected from the Senior class at the beginning of each year.

ORGANIZATIONS

Senior Council

The Council is composed of seven Seniors, of whom four are elected by their class in the first week of May of their Upper Middle year, and three are

chosen by the retiring Council with the assistance of the four already elected. The Council frequently meets with the Headmaster to consider matters of particular interest to the student body and often holds open meetings in morning chapel, at which time any student is free to bring up any school business.

The Society of Inquiry

Founded more than a hundred years ago, this organization represents one of Andover's finest traditions. Each year from five to ten Seniors and Upper Middlers are chosen to serve as members of the Society of Inquiry Board. Their main interests as members of this group is to stimulate at Andover that high idealism and those qualities of mind and spirit that make for character and leadership.

Each year the Society of Inquiry holds a meeting and a reception to welcome new boys to the school and to help acquaint them with the traditions of Andover. At this meeting various extra-curricular activities and interests are described by members of the undergraduate body.

During the course of the school year this organization sponsors forum meetings addressed by outstanding speakers and informal discussion groups held in

the houses of various members of the faculty. These meetings are characterized by their lack of formality and by their liberality and freedom.

For many years the Society of Inquiry has taken charge of the raising of funds for a school budget used for support of such organizations as the Grenfell Mission in Labrador, Hampton Institute, the Red Cross, the Andover Guild and various other causes.

Membership in this organization is open to all who are interested in its work and its activities.

Philo

The Philomathean Society is the debating organization of the school. During the Winter term a series of debates is held, open to all members of the school. Since each team is composed of three men, and debates once, an opportunity is given in this way for many men to compete. In the Spring term a prize debate is held for the sixty-dollar Robinson Prize. This debate is always of a very high standard and arouses much interest throughout the school. Through the medium of Philo much valuable training in speaking and debating is gained.

The Open Door Committee

The Open Door Committee consists of nine members of the Senior class. In the Spring term two members of the Upper Middle class are chosen by the retiring committee. These two form the nucleus for the next year, and, with the advice of the Senior Council, elect the rest of the committee.

The work of this committee, although not very much in evidence, is of the greatest importance in the school life of Andover. It serves as a committee of hospitality. It corresponds with the visiting athletic teams and arranges for their meeting in Andover, transportation to the gymnasium, and such entertainment as is necessary.

PUBLICATIONS

There are four publications in the school. Competitions are open in some cases to all members of the school, in others to members of designated classes. A very few are limited to old men. The experience gained in these competitions, whether the candidate is successful or not, is worth the effort, and the prestige of executive positions on the boards is well worth trying for. Elections in all cases depend somewhat on merit, and, in most cases, solely on merit. A few elections are held by the school.

All elections to the publication boards and entrance in most of the competitions require the consent of the Faculty. A satisfactory grade must be maintained for a student to take part in publication activities.

The Phillipian

The Phillipian, established in 1878, is the official newspaper of the Academy and is published every Wednesday and Saturday of the school year.

Its staff is divided into two boards: the editorial board, which takes charge of the purely editorial phase of the publication, and the business board, which has charge of subscriptions, circulation, and advertisements. Positions on either board are obtained by competition. The work done in the competition for the editorial board is reporting, together with certain assigned tasks. The type of work in the business competitions consists in obtaining advertisements and subscriptions, and taking charge of the mailing lists. The editorial competitions last for one term each, any number of men up to six being elected each term. There are three business competitions during the year, in which usually not more than three men are elected. The first

competition which a new man may enter is the business competition, which begins early in the Fall term, while the first editorial competition open to new men begins during the Winter term.

The Phillipian offers excellent opportunities for men who are proficient either in business or in writing, and broadens the scope of one's school life in the many contacts formed while in competition. Many undergraduates who are not especially proficient in athletics find it a very satisfactory sort of activity. Editor-in-Chief (1936-37), Richard B. Tweedy, '37; Business Manager, Quentin Mitchell, '37.

The Pot Pourri

The *Pot Pourri* is the Academy year book, published towards the end of each Spring term. It contains pictures of all Seniors and Non-Returning Middlers and group pictures of all school organizations. There are also summaries of the year's activity in each line of endeavor. An interesting feature is the statistics compiled from votes taken by the Senior class concerning its estimation of members of the class, members of the Faculty, and school life. Editor-in-Chief (1937), Charles B. Finch, '37; Business Manager not yet elected.

The Mirror

The Mirror is one of the oldest school publications. Devoted to the literary and artistic interests of the school, it appears three times during the year. Contributions are encouraged, and those whose work is accepted are eligible to the literary and art boards. The business board is formed of the heelers who have secured the greatest number of advertisements. Competition is open to the entire student body.

The Blue Book

The Blue Book was founded in the winter of 1921.

Its business board is perpetuated by a competition open to Juniors and Lower Middlers only. The winner of the competition is elected Business Manager for the following year.

The editorial board is open for competition to Upper Middlers only.

BOOKS ABOUT ANDOVER

In order to understand Andover life and tradition as fully as possible, a student should read the various books and pamphlets which have been written

about the Academy. Prominent among these are: *An Old New England School, Men of Andover*, both by Dr. Claude M. Fuess, and a pamphlet entitled *On Andover Hill*, prepared by members of the Academy Faculty. Attention is also called to *The Phillips Bulletin*, a quarterly magazine which presents to the alumni and friends of the school a picture of Andover life, past and present. The book *Views of Phillips Academy, Andover* is a volume containing pictures of the various school buildings and various other campus scenes.

Chapters on Andover may be found in other volumes, which can be had on inquiry from one of the librarians.

The Dramatic Club

During recent years the Dramatic Club has presented a three-act play at the end of the Winter term; it gives also a few one-act plays. The tryouts for places in the regular casts are open to all members of the school except those on "No Excuse" and Probation. Roles are given to those candidates who show the greatest talent. There are, besides, departments for advertising, stage managing, stage designing, and business management.

Combined Musical Clubs

Under the heading "Combined Musical Clubs" are included the Glee Club, Choir, and Orchestra. A particular impetus to the clubs is the annual concert with Exeter, which takes place about the beginning of the Spring term. Trips are also made to Bradford Academy and Rogers Hall.

The Glee Club and Choir are under the direction of Dr. Carl F. Pfatteicher. Individual tryouts are held early in the Fall term. Rehearsals are held twice a week, the first and second tenors rehearsing on Monday evenings, the first and second basses on Thursday evenings, and the full choir on Friday evenings, all at seven o'clock. As compensation members of the choir may receive either one chapel cut a week, or 50 cents a week, or they may count this activity as one hour on their scholastic schedule. The Glee Club is composed of members of the choir.

The Orchestra is also directed by Dr. Pfatteicher. It is made up of all the available orchestral instruments. Rehearsals are held once a week.

The student officers consist of a President, a Vice-President, a Secretary, a Treasurer, and a Librarian. Mr. Guy H. Eaton is Faculty Treasurer and adviser.

The Band

The school has provided numerous instruments for those wishing to associate themselves with this organization. At present it is under the direction of Maestro Giovanni Pompeo of Boston. Rehearsals are held weekly, and the band performs on occasion of principal athletic events, such as the contests with Exeter.

Music Instruction

Students wishing instruction in organ playing or piano playing may confer with Dr. Pfatteicher after chapel services.

The Sketch Club

The Sketch Club, organized in 1929, is open to anyone in the school. Under the direction of an instructor, work on simple still life and portraits has been done in charcoal, pastel, linoleum cutting, water color, and oils. Meetings will be held on half holidays in the basement of the new Art Gallery from 1 to 8 p. m. Anyone interested is urged to take advantage of the opportunities offered.

The Scientific Society

But recently organized, the Scientific Society grew out of the need to supply an outlet for scientific interest for those

who wanted to apply this interest outside of the classroom. At first primarily concerned with astronomy, the Society has since broadened its researches until it includes practically every form of general science. During the course of the year the members themselves give informal weekly talks on subjects in which they are interested and with which they are particularly well acquainted. Several outside speakers have been secured in the past to give illustrated lectures on a wide variety of scientific subjects. Any students interested in becoming members should see the president, William Shand.

Circle A

An organization, formerly affiliated with the Toc H movement in England, whose main purpose is that of service in the community. The Andover group was organized in 1929. Among its activities are included work at the Andover Guild, collection of clothes for needy families, and of books and magazines for prisons, hospitals, and other groups. Members of the student body are welcome at the meetings of Circle A, which are held once a week. New

members are initiated when they have shown a sustained interest in the work of this group for a period of several weeks.

The Radio Club

The Radio Club, W-ISW, is an organization devoted entirely to amateur experimental transmission and the bringing together of all licensed operators in school. The activities of the club are directed solely towards research and experiments on the short waves. Regular communication is maintained with all European countries, and frequently contact is made with Australia. Recently signals have been exchanged with Arctic expeditions, at both the North and South Poles. Those who wish to join, whether licensed or not, should see the president.

The Camera Club

The Camera Club was organized in 1933 to bring together all the students interested in photography. It holds frequent meetings where many interesting discussions may be heard on the various aspects of photography. Lectures on this subject are given by

Faculty members and outsiders. It offers assistance of any kind it can give to its members. Only students who belong to the club are privileged to use the dark room in Peabody House. Mr. Benedict and the old members will gladly welcome any new students into the club.

Bird Banding Club

The Bird Banding Club, in operation about six years, has huts located near Hidden Field, where the members trap and band birds of many species. The records of these birds are kept, and duplicates are sent yearly to Washington stating the birds captured, recaptured, and those taken which have been banded at other stations throughout the country. Any students interested in this work should see Mr. Higgins.

The Chess Club

Anyone interested in chess is urged to join the Chess Club. Each week during the Winter term, matches are played between the members, and the different phases of the game are discussed. At the end of the term, the men who hold the first six places will play against the team from Exeter. Occasional matches are also played against members of the Faculty.

Outing Club

The Outing Club was recently organized with the intention of providing opportunity for outdoor activities other than that provided by the regular organized sports. The major activity of the club has been skiing, but recently the members have done a considerable amount of hiking in the surrounding country and the nearby mountains. Through the influence of this club a ski team was organized for the first time at Andover last year, and the members have constructed a jump on Prospect Hill, and a trail from Prospect to Boston Hills. With the growing popularity of the club, probably several other forms of activity will be seriously followed up that have already been considered.

Clay Pipe Club

The Clay Pipe Club is composed of members chosen because of their outstanding ability and interest in the field of literary work. The program for the weekly Sunday afternoon meetings may consist of an original paper by one of the members, and outside speaker, or an informal discussion. Often chapel speakers or visiting lecturers are entertained by the club.

COMMONS ROOMS

A large room in the basement of the Commons has been furnished as a Lounge Room for Seniors and Upper Middlers only. This room will be open except during periods assigned to study and recitation.

The second floor of Peabody House has also been refurnished and is set aside as a Commons Room for the Lower Middle Class. Smoking is not allowed in this room, but various forms of recreation, such as pool, ping pong, chess and checkers, are provided for.

Commons Rooms for the Junior Class are available in both Williams Hall and Rockwell House.

SOCIETIES

There are eight societies in the Academy, listed here in alphabetical order:

A G C

A U V

E D P

F L D

K O A

P L S

P B X

P A E

The question of membership in societies must not be discussed with ineligible boys.

Any member of the school except Lower Middlers and Juniors may be pledged for Societies after he has been a member of the school for one term.

No Lower Middler or Junior shall be allowed in a Society House at any time (except present members).

No pledgee of any class shall be allowed in any Society House until he has been approved by the Faculty.

A candidate for a society may be considered by the Faculty only once in any term.

The names of society candidates may be presented only at the regular meetings of the Faculty.

The names of all candidates proposed to the Faculty for membership in the societies must lie on the table for one week before being voted upon. The names of *all* candidates proposed for membership in the societies, whether active members of the school body, previous members of the school, or not connected with the school, must be submitted to the Faculty for approval in accordance with the present regulations regarding the approval of undergraduates.

The "closed" houses, A G C, A U V, K O A, and P A E, are closed to everyone except members and people over preparatory school age. The other four houses, E D P, F L D, P B X, and P L S, are open to everyone. It must be strictly understood,

however, that this applies only upon the invitation of a member of one of the societies mentioned.

No salesman is permitted to sell emblems, banners, etc., in the houses.

Proms

There are two Proms during the school year, one in February and the other in June. The February Prom is the Winter Prom, arranged by a committee elected by the class. It is customary to give either a tea dance in the Junior Dining Room on the afternoon of the Prom, or a breakfast dance on the morning following. In June, a committee of Upper Middlers conducts the Spring Prom. This is held Commencement night.

Encouraged by a rapidly increasing interest during the past few years, the Student Council has held two or three Saturday afternoon tea dances each term.

The Log Cabin

The Log Cabin, built in 1931, is primarily intended for the use of the students. It is situated in the southeast corner of the Bird Sanctuary. Light refreshments and waffles may be obtained, and smoking is allowed inside the cabin itself. It is open from two to seven-thirty every day.

ART GALLERY

The Addison Gallery of American Art was established in 1930 in order that the students of Phillips Academy might be acquainted with the objects of art and craftsmanship of their own country, and have an opportunity themselves to do creative work. The gallery has a high rank among the smaller museums in the country, with a well-equipped building providing space for extensive loan exhibitions in addition to the permanent collections.

On the ground floor are the Colonial rooms, with furniture, glass, silver, and pewter of the period, and portraits by Stuart, West, Morse, Trumbull, Stribert, and Allston. On the other side of the main entrance hall is a gallery devoted to changing exhibitions in connection with the course in art appreciation. An adjoining gallery is devoted to the permanent collection of watercolors by American artists. In the print room, a complete selection of magazines on the fine arts will be found, together with slides and illustrative material for use in connection with courses in the school curriculum. Also on the first floor are models of American ships, all built to a uniform scale. This collection now includes

about nineteen vessels, and when completed will present a history of American shipping from the time of Columbus until the present day.

On the second floor are nine top-lighted galleries devoted to the permanent collections of paintings by American artists, and frequent loan exhibitions. The permanent collection gives a complete survey of the development of American painting, with important examples by Homer, Ryder, Eakins, Whistler, Inness, Twachtman, Thayer, Sargent, Bellows, and other American masters. The loan exhibitions are of wide variety of subject and period, including foreign as well as native art. Some are related to courses in the curriculum; others are of general interest. These exhibitions are from two weeks to two months in duration. One small gallery is devoted to exhibitions in connection with the introductory course in art.

In the basement, a well-equipped studio provides facilities for courses in drawing and painting, and also serves as headquarters for the Sketch Club, a voluntary student organization working under the direction of a member of the school Faculty. Another room contains large scale models and architec-

tural drawings of all property belonging to Phillips Academy. A classroom, picture-storage room and work rooms are also in the basement.

It is the purpose of the Addison Gallery to serve as a laboratory where students may develop their hobbies and cultural interests. The gallery is at all times open to the general public, as well as to the student body, and members of the staff are in attendance to give any information or assistance which may be desired. The regular hours are: daily, including Saturday, 9 a. m. to 5 p. m; Sunday 2:30 to 5 p. m.

THE LIBRARY

The Oliver Wendell Holmes Library, built in 1929, is one of the largest preparatory school libraries in the country. It now contains over 43,000 volumes and is constantly adding to its resources. The Library also receives 130 periodicals, by means of which it is able to keep its material up to date.

In the Main Room are the charging and information desk, the card catalogue, bookcases where the new books are displayed, and exhibition cases.

On the left is the Reference Room,

which contains a well-equipped reference library, books on reserve for the school courses, and magazines. There is a seating capacity in this room for 80 students.

At the right is the Freeman, or Reading, Room, which is an unusually attractive and homelike room furnished with comfortable chairs. Here may be found a small, well-selected collection of books to be read in the Library, also illustrated periodicals and magazines of sport. A map showing the early history of Andover and of Phillips Academy decorates the east wall.

The first and second floor stacks contain the main collections of the Library; these stacks are open to the students. The upper stacks are reserved for the Faculty.

A Loan Library is maintained for scholarship boys. These students may borrow textbooks, which are to be returned at the end of the course for which the books are required. A permission card must be secured from Dr. Eccles before a student may take out books from this library.

The Library staff desires to be of service and is always ready to assist the students in the selection of books, or to help them find the material for which they are searching.

Library Hours

Every day except Saturday and Sunday from 8:00 a. m. to 9:45 p. m., Saturday from 8:00 a. m. to 8:00 p. m., Sunday from 2:00 to 9:45 p. m.

LIBRARY RULES

Department of Circulation

1. All books, except those in the Reference and Freeman Rooms, and magazines, both current and bound, are for circulation and may be borrowed for two weeks, with the exception of books in demand, which may be kept for seven days only and may not be renewed.

2. Books, other than new fiction, may be renewed for one week if there is no request for them.

3. Students are expected to note the day that their books are due. There will be a charge of two cents a day for books not returned on time, and an additional ten cents will be charged if it is necessary to send a messenger to collect the book. When a book is lost or mislaid, if the Library is notified at once, no fine will be charged.

4. A student's privilege of borrowing books from the library may be suspended if the student fails to observe the rules in regard to the re-

turning of books, or if he neglects to pay his fines promptly.

5. Only one book at a time may be taken from the bookcase where the new books are shelved. The students are also asked not to have out more than two books of fiction at once, as the Library's collection of fiction is limited.

Reference Room

1. The Reference Room is intended, first of all, for the students who wish to consult the reference books or use the books on reserve. *The Library is not able to provide any place where the students may study together.*

2. All reference books, books on reserve, and textbooks must be used in the Reference Room; they may not be taken to another part of the Library.

3. In order that the students may have a longer time in which to use the books on reserve, they are allowed to take them out at 9:30 p.m. and keep them until 8 o'clock the next morning. These reserve books are in constant demand, so must be returned on time. If a student should fail to return a reserve book on time, he will be charged twenty-five cents for the first hour, or fraction thereof, and five cents for each additional hour, until the book is returned. A demerit will

be given for a second offence, and the privilege of taking out books overnight will be withdrawn for the remainder of the term.

Freeman Room

The Freeman Room is for recreational reading and must not be used as a study room. Textbooks must not be taken into this room but may be left, temporarily, at the main desk.

When students come to the Library, they must observe the same rules in regard to dress that they follow when they attend classes: that is, coats and ties must be worn.

Students who use the Library after eight o'clock must come to the desk and see that their names are correctly recorded. They are also responsible for the record of the time when they enter and leave the Library. A bell will be rung at ten minutes of eight, and those students who are in the Library at that time must report at the desk. If they wait until after eight o'clock, the time when they report will be the time recorded. At 9:40, also, a bell will ring to remind the students that it is time to finish

their work and prepare to leave the Library, which closes at 9:45.

The Library is often used by more than 600 students a day. If it is to be a useful and orderly place, where the students may work to the best advantage, each member of the school must do his part in obeying the Library's rules.

ACADEMY CHAPEL

The Church of Christ in Phillips Academy is undenominational, having among its number those students and faculty members who wish to join. This church is founded on the principle that all those who find inspiration and help in the life and teachings of Jesus Christ are eligible for membership.

All students in Phillips Academy must attend the Sunday morning service but attendance is voluntary at the vesper services and all other meetings of the church.

There are twelve church officers, a clerk, a treasurer, four faculty deacons and six student deacons. Communion services are held at various times during the year and at these times new members may be received into the church. The Reverend A. Graham Baldwin is school minister.

NOTICE

Students are warned against any dealings in dormitories and houses with salesmen who cannot show a permit to sell signed by the Headmaster. Counsellors endeavor to prevent unauthorized selling within the buildings, and you are urged to coöperate in your own good interests.

Morning Assembly

Attendance at morning assembly, held daily in the Meeting Room at George Washington Hall, is required of all students. At this assembly a brief talk is given by some member of the faculty and announcements for the day are read. Between this appointment and the first class there is usually opportunity for short committee or board meetings having to do with the running of student extra-curricular activities.

MISCELLANEOUS INFORMATION

Andover National Bank

Saturdays from 9 a. m. to 12 noon.
Other week days, 9 a. m. to 3 p. m.

Western Union Telegraph

Open on week days from 8:30 to 8
p. m.

Sundays: 9 a. m. to 10 a. m.; 5 p. m.
to 6 p. m.

Telephone Pay Stations

Peabody House, Phillips Inn, the
Gymnasium, and the Commons.

Treasurer's Office

TREASURER.....J. C. SAWYER
COMPTROLLER.....H. S. HOPPER

OFFICE HOURS

HEADMASTER—From 9:00 a. m. to
11:00 a. m. daily. George Washington
Hall.

REGISTRAR—From 8:30 a. m. to 12:30
p. m. daily. George Washington Hall.

DEAN—From 9:00 a. m. to 12 noon
daily. George Washington Hall.

RECORDER'S RECORDS — From 8:00 a. m. to 12 noon daily. Students must not take time from their regular school appointments to consult the records.

TREASURER—From 9:00 a.m. to 12:00 m., and from 2:00 p.m. to 5:00 p.m. daily. George Washington Hall.

Students are urged to secure all excuses and to transact all business during these hours.

SCHOOL SONGS AND CHEERS

Royal Blue

Andover's legions her ancient foe defy,
Over the hilltop a war song is ringing.
Shoulder to shoulder we back the
fighting crew,
Hail to the Royal Blue!

(Refrain)

Let's go! The team is on the way,
Over the field there's a blue wave roll-
ing.

That broken line of Red and Gray
Once more we're backward bowling.
Send our battle cry afar
As the Andover charge goes through,
And cheer for the glorious standard
Victorious Royal Blue.

PH-IL-LI-PS,
Andover, Andover,
Onward to the goal.

(Repeat refrain) Let's go, etc.

Long Andover

Andover! Andover! Andover!
Rah, rah, rah! Rah, rah, rah!
Rah, rah, rah!
Andover! Andover! Andover!
(silence)

Short Andover

Andover! Rah! Rah! (Name)!

Old P. A.

We're here with the team once again,
boys,

Five hundred strong—

To cheer them on.

We'll hand out old Andover's name,
boys,

Across the field

And never yield;

There's no hope today for poor Exeter,

For they are true,

Those boys in blue;

Andover'll land!

She's got the sand!

Give a cheer for old P. A.

(Rah-Rah-Rah)

Fighting for old P. A., boys,

Fighting with heart and soul,

Tearing our way on to victory,

Nearing the crimson goal.

See how poor Exeter trembles!

Andover wins today.

Stand by the blue;

We're always true,

To you and old P. A.

Skyrocket

Skyrocket, (whistle) Boom! Ah!
(Name)!

Three Times Three

Rah! Rah! (Name)!

Rah! Rah! (Name)!

Rah! Rah! (Name)!

Locomotive

A-N-D-O-V-E-R (slow)

A-N-D-O-V-E-R (faster)

A-N-D-O-V-E-R

(Name)! (Name)! (Name)! (fast)

One

Gr-r-a-ah! (Name)!

Two and One Twice

(Name)! (Name)! Rah! Rah!
(Name)!

(Name)! (Name)! Rah! Rah!
(Name)!

Fight Team

Team! Team! Team!

Rah! Rah! Rah! Rah! Rah! Rah!
Rah! Rah! Rah!

Fight! Fight! Fight! Fight! Fight!
Fight! Fight!

ADVERTISING
SECTION

of

THE BLUE BOOK

of

PHILLIPS ACADEMY
ANDOVER, MASS.

1936-1937

To the Student

THE firms whose advertisements appear herein are favorably known for their courteous dealings with Academy Students and are confidently recommended to you.

As it is largely through their support that the publication and free distribution of THE BLUE BOOK is made possible, we urge that they receive your patronage liberally.

ESTABLISHED 1818

Brooks Brothers,
CLOTHING,
Men's Furnishings, Hats & Shoes

MADISON AVENUE COR. FORTY-FOURTH STREET
NEW YORK



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We Specialize in Clothes
for Boys and
Young Men at School
and College

BRANCHES

NEW YORK: ONE WALL STREET

BOSTON: NEWBURY COR. BERKELEY STREET

RECITATION SCHEDULE—FALL TERM

Hours	Monday	Tuesday	Wedn'day	Thursday	Friday	Saturday
8.07						
9.07						
10.07						
11.07						
12.07						
4.07						
5.07						



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TELEPHONE 742

SCHOOL JEWELRY
DISTINCTIVE GIFTS
WATCH REPAIRING

OPTICAL SERVICE:

PRESCRIPTIONS FILLED
BROKEN LENSES REPLACED

RECITATION SCHEDULE—WINTER TERM

Hours	Monday	Tuesday	Wedn'day	Thursday	Friday	Saturday
8.07						
9.07						
10.07						
11.07						
12.07						
4.07						
5.07						

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our specialty**

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Andover, Mass. Telephone 78

RECITATION SCHEDULE SPRING—TERM

Hours	Monday	Tuesday	Wedn'day	Thursday	Friday	Saturday
8.07						
9.07						
10.07						
11.07						
12.07						
4.07						
5.07						

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With Your Appearance**



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45 Main Street

Andover

Boston & Maine Railroad

This schedule of trains is subject to change and should be revised with the aid of later schedules as issued.

ANDOVER TO BOSTON

A. M.		P. M.	
Lve.	Arr.	Lve.	Arr.
6.01.....	6.49	12.12.....	12.45
*6.51.....	7.29	12.50.....	1.31
7.30.....	7.59	2.15.....	2.55
7.35.....	8.20	3.33.....	4.14
8.10.....	8.40	4.43.....	5.19
8.46.....	9.31	5.36.....	6.19
9.14.....	9.56	7.09.....	7.55
9.41.....	10.10	8.37.....	9.18
10.34.....	11.14	10.33.....	11.15
11.21.....	12.04		

SUNDAY TRAINS

A. M.		P. M.	
7.10.....	7.53	12.21.....	1.01
9.23.....	10.05	2.53.....	3.33
		3.56.....	4.37
		6.29.....	7.10
		9.16.....	9.58
		10.08.....	10.50

*Will not run holidays.

k Saturdays only. h Except Saturdays.

u No baggage carried on this train.

—
—

CROSS COAL CO.

—
—

Boston & Maine Railroad

BOSTON TO ANDOVER

A. M.		P. M.	
Lve.	Arr.	Lve.	Arr.
6.42.....	7.36	4.29.....	5.13
8.12.....	9.01	5.14.....	5.44
10.00.....	10.39	k5.32.....	6.14
11.00.....	11.48	5.54.....	6.28
		7.00.....	7.44
		u7.45.....	8.28
12.30.....	1.09	8.30.....	9.12
ku1.25.....	2.05	9.35.....	10.18
2.30.....	3.03	10.35.....	11.19
3.25.....	4.15	11.41.....	12.23
4.00.....	4.28		

SUNDAY TRAINS

A. M.		P. M.	
8.00.....	8.45	2.00.....	2.43
10.30.....	11.13	3.30.....	4.10
		5.10.....	5.44
		7.10.....	7.53
		8.40.....	9.22
		11.00.....	11.42

*Will not run holidays.

k Saturdays only. h Except Saturdays.

u No baggage carried on this train.

A SUBSCRIBER

Lawrence-Boston Bus Service

Leave Lawrence for Everett Station: 6:07, 7:07, 8:07 A. M., and every hour to 10:07 P. M.; also 11:15 P. M.

Arrive and leave Andover Square: 6:19, 7:19, 8:19, and every hour to 10:19 P. M.; also 11:27. Running time is one hour from Andover Square to Everett Station.

Leave Everett Station for Andover and Lawrence: 6:25, 7:25, 8:25 A. M. and every hour to 10:25 P. M.

Arrive and leave Andover Square: 7:25, 8:25, 9:25 A. M., and every hour to 11:25 P. M. Running time from Andover to Lawrence is thirteen minutes.

The heart of Boston is reached in 10 minutes from Everett Station by Rapid Transit trains.

No buses run before 8 A. M. on Sundays or holidays.

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Greenhouses

35 LOWELL STREET

Telephone 71

Andover, Massachusetts

Andover Fire Alarm

- 3 Boy Scouts (3 rounds)
- 4 Brush Fire, Chimney Fire
- 10 Riot Call
- 18 Elm Square
- 21 Dascombe Road
- 22 Cor. High and Andover Sts
- 23 So. Main St., cor. Orchard
- 24 Railroad crossing, Ballardvale
- 25 Andover St., junction Argilla
- 26 Porter Road, near F. B. French's
- 28 Engine House, Ballardvale
- 31 So. Main St., near G. May's
- 32 Carter's Corner, Main St.
- 34 Main St., cor. Hidden Road
- 35 Porter Road, junction Hidden Road
- 36 Salem St., opp. G. C. Cannon's
- 37 Salem St., junct. Prospect Hill Road
- 38 Holt District, cor. Gray Road
- 336 Salem St., opp. F. C. Newton's
- 41 Central St., junction Phillips
- 42 Phillips St., opp. Williams Hall
- 43 Central St., opposite South Church
- 44 School St., junction Locke
- 45 Phillips Inn (private)
- 46 Main St., corner Morton
- 47 Bartlet St., opposite Schools
- 48 Summer St., corner Washington Ave.
- 49 Corner Pine and Elm Sts.
- 412 Main St., opposite Punchard Ave.
- 413 Abbot Academy

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Then go to Leon's, 125 Main St., or phone Andover 8886.

Here you can get Ice Cold Coca-Cola in bottles.

Why not order in case lots from Leon's delivered to your room or "Frat" House.

Salem Coca-Cola Bottling Co., Inc.

Salem Depot, N. H.

Phone 3

Andover Fire Alarm

- 423 Chestnut St., opp. D. O'Connell's
- 461 Morton St., opposite F. Williamson's
- 482 Summer St., opposite J. Hutcheson's
- 51 Elm St., junction Whittier.
- 512 Cor. Whittier and Park Sts.
- 52 Engine House, Park St.
- 53 High St., near A. M. Colby's
- 531 Corner Harding and High Sts.
- 54 Main St., corner Harding
- 55 Smith & Dove Mill (private)
- 56 Abbott Village Center.
- 57 Maple Ave., opposite H. H. Remick's
- 58 Corner Essex and Brook Sts.
- 542 Main St., near Rubber Shop
- 562 Cuba St., opposite School
- 563 Shawsheen Road, cor. Lincoln St.
- 61 Shawsheen Mill (private)
- 62 Lowell St., corner Lovejoy Road
- 63 Burnham Road
- 64 Haverhill St., opposite T. Bentley's
- 641 Dufton Road
- 65 Shawsheen Village Center
- 66 Corner Main and Poor Sts.
- 67 West Parish, near Church
- 68 Burnham Road and High St.
- 651 Lowell St., cor. Canterbury
- 73 Bliss Farm (Tel. station)
- 74 Osgood School
- 75 River Road
- 94 Out-of-town Call.

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FREE, Congregational, Elm Street
Rev. A. C. Church, Pastor
Residence, Central Street

CHRIST, Episcopal, Central Street
Rev. C. W. Henry, Pastor
Residence, 29 Central Street

BAPTIST, Cor. Central and Essex Sts.
Rev. Lorentz I. Hanson
Residence, 29 Maple Ave.

WEST, Congregational, West Parish Centre
Rev. Newman Matthews, Pastor
Residence, West Parish

ST. AUGUSTINE'S, Roman Catholic
Essex Street
Rev. Fr. Thomas Austin, Pastor
Residence, 43 Essex Street

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Rev. Alfred G. Baldwin, A.B., B.D.,
School Minister Taylor Hall

Excuses to attend a church other than the Academy Chapel, whether regularly or otherwise, must be obtained from Mr. G. H. Eaton.

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Andover Post Office

Saturdays, 7 a. m. to 6 p. m. Other week days, 7 a. m. to 7 p. m.

Collection at school on Sundays at 4 p. m. Post Office, Main Street

Schedule of Commons Meals

WEEK DAYS

Breakfast: 7:05 to 7:25 a. m.

Lunch: 1:00 p. m.

Dinner: 6:00 p. m.

WEDNESDAYS AND SATURDAYS

Lunch: 12:00 M.

SUNDAYS

Breakfast: 8:30 a. m.

Dinner: 1:00 p. m.

Supper: 6:00 p. m.

Milk Bar in Commons

Monday, Tuesday, Thursday, Friday, from 10:45 to 11:15 a. m.

Schedule of Chapel Services

Week Days

Morning Chapel 7:45 a. m.

Sundays

Regular Service 11:00 a. m.

Schedule of Study Hours

Week Days

8:00 a. m. to 1:00 p. m.

4:00 p. m. to 6:00 p. m.

8:00 p. m. on (except Saturday)

Sunday

8:00 p. m. on.

Wednesday and *Saturday* are half-holidays, classes ending at noon.

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